

# RESUME



PRADHUMAN KUMAR

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8409584727

## **CARRIER OBJECTIVE:-**

To be a part of leading organization that utilizes my ability to the fullest extent possible and A career opportunity with a reputed technology firm where I can best utilize my technical knowledge and soft skill to learn, grow and add value to the organization.

## **EDUCATION QUALIFICATION:-**

Degree/Course	Institute/collage	University/Board	Percentage/CGPA	Year of passing
<b>10th</b>	Saraswati Shishu Vidya Mandir Barganda Giridih	CBSE	<b>81.6%</b>	2019

## **TECHNICAL DETAIL:-**

Degree	Branch	Collage	University	Session	Registration No
Diploma	Mechanical engg.	Government Polytechnic Nirsa Dhanbad	JUT	2019-2022	19302120030
<b>Semester wise % mark</b>					
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
<b>88.88%</b>	<b>83.75%</b>	<b>81.63%</b>	<b>83.75%</b>	<b>90.25%</b>	Appering

## **TRANNING DETAIL:-**

s.no	Title	Organization/Company	Duration
1	<b>MECHANICAL ASSEMBLY</b> Practice In Industry	<b>TATA STEEL LTD</b> , Jamshedpur (TISCO)	1 Month
2	<b>SOLIDE EDGE</b> (Foundation & Expert)	<b>SIEMENS</b> Technical Skill Development Institute Nirsa	3 Months

## **PERSONAL DETAILS:-**

Address :-At-Pindatand, PO-Ranikhwa,PS-Pachamba,Distic-Giridih,Jharkhand,815316

Date Of Birth:-10-Apr-2003

Gender :-Male

Nationality :-Indian

Marital status :-Unmarried

Language known:-Hindi,English

Hobby :-Studying and Playing

## **DECLARATION:-**

I hereby declare that above information is correct to the best of my knowledge and belief.

Place :- Home

Name:- Pradhuman kumar

Date :-

Sign :-