# **RESUME**

### **ASHISH KUMAR**

Mobile : 7050773054 Email :ashishkrraj8251@gmail.com

### Career Objective:-

To obtain a challenging and rewarding career, providing scope for improving knowledge and skills through hard work and experience, for mutual developments.

## **Educational Qualification:-**

| Exam              | Board/Univ.                   | Year | Division        |
|-------------------|-------------------------------|------|-----------------|
| Matric            | CBSE                          | 2012 | $1^{st}$        |
| Intermediate      | BSEB                          | 2014 | 2 <sup>nd</sup> |
| Graduation(B.com) | College of commerce,<br>Patna | 2017 | 2 <sup>nd</sup> |

## Extra Curricular Activities:-

- Listening Music & watching movies
- Interacting with people
- Riding a bike

Experience:- Working as comfort specialist in Page Industries Limited at Patna Region.

## Personal Details:-

| Name                  | ASHISH KUMAR                             |
|-----------------------|--|
| Date of Birth         | 30-06-1997                               |
| Father's Name         | NARESH PRASAD VISHWAKARMA                |
| Mother's Name         | MADHURI DEVI                             |
| Gender                | Male                                     |
| Marital Status        | Unmarried                                |
| Language Known        | Hindi/English                            |
| Religion              | Hindu                                    |
| Nationality           | Indian                                   |
| Mobile                | 7050773054                               |
| Communication Address | C/O-pappu singh, p.o-beur, p.s-anishabad |
|                       | Dist-patna(bihar)                        |
|                       | Pin code-800002                          |
| Permanent address     | C/O-late dharamchandra vishwakarma       |
|                       | vill+p.o-madhopur, p.s-satgawan          |
|                       | dist-kodarma(Jharkhand)                  |

#### Declaration:

I hereby declare that the information furnished above is true to the best of my knowledge.

Date:-Place:-

Signature

