NAME: -ATANU MANDAL

 BACHELOR OF ENGG.BRANCH: -DIPLOMA IN ELECTRICAL ENGINEERING

 YOP: - 2023

 MOB: - + 91-7865917093

 E-MAIL: - atanumandal2004@gmail.com

 OBJECTIVE: -To important my skill and knowledge towards the development of organization and to reach my full potential.

 **EDUCATIONAL QUALIFICATION**

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| --- | --- | --- | --- | --- | --- |
| **Course** | **Stream** | **Institute** | **Board / University** | **Date of Passing** | **Percentage** |
| MP | All subject | BHAGABANPUR HIGH SCHOOL(H.S) | W.B.B.S.E | 2020 | 59.57% |
| Diploma | Electrical Engineering | BUNDWAN POLYTECHNIC | WBSCTVE & SD | 2023 | 70.5% |

**Skill Set (OPTIONAL FOR EXTC/ETRX STUDENTS)**

* Operating Systems : Windows
* SKILLS : DCA,MS-Office, Hardwar and Networking ,Advance Excel.

**Academic Projects AND PAPERS PRESENTED**

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| ACADEMICPROJECTS | \*Include details of all academic projects\*Title:1. FABRICATION OF ELECTRICAL CIRCUTI USING SOLAR PANEL 2. RECTIFIER BASED BATTERY CHARGER |
|  |  |  |  |

**INTERNSHIP AND WORK EXPREIENCE (IF ANY)**

\*Details about internship on Industrial automation (PLC) and implementing the project titled STAR-DELTA-STARTER-BY-PLC

**Co-Curricular and Extra Curricular Activities**

\*Co-Curricular Activities: Technical Competitions, Certifications, etc.\*

\*Extra-Curricular Activities: Cultural, Sports, etc.\*

**Personal Details**

* Date of Birth : 12/04/2004
* Languages Known : BENGALI, HINDI
* Nationality : INDIAN
* Religion : HINDU
* Marital Status : SINGAL
* Address : BAGJURI, GHOLGORIA, BANKURA, WEST BENGAL

**Declaration**

I hereby declare that the above – mentioned information is correct and true to the best of my knowledge. My own responsibility for the correctness of the above-mentioned particulars.

Place :

Date : **Full Name\***