## **Candidate Registration Format**

REG. NO.:

FOR OFFICE USE

|                 |         |                            |               | TED:   |                         |            |
|-----------------|---------|----------------------------|---------------|--------|-------------------------|------------|
| NAME OF CANDII  | DATE :  | KULDEEP R                  |               |        |                         |            |
| FATHER'S NAME   | : RA    | MESH MOC                   | . H 17        |        |                         |            |
| MOTHER'S NAME   | SU      | KI DEVI                    |               |        |                         |            |
| DATE OF BIRTH : | 29      | 11212005                   | Is. B         | en kul | Icleep7295              | a gmail.   |
| GENDER (MALE /  | FEMALE  | ): Female                  |               |        |                         |            |
| CATEGORY:  -    | TINI    | ) Circay e                 |               |        |                         |            |
| MOBILE NO.: 7   |         |                            |               |        |                         |            |
| AADHAR NO. :    | 217     | 97945528                   |               |        |                         |            |
| PERMANENT ADI   | DRESS : | BADLA LO1                  | J<br>TARDI    | AUA    |                         |            |
| PRESENT ADDRE   | ess: [  | BADLA LOHA                 | 7R DAG        | F      |                         |            |
| RURAL / URBAN : |         |                            |               | MAI    | RRIED / UNMARRIE        | D.         |
| QUALIFICATIONS  | WITH TE | ECHNICAL (IF ANY):         |               |        | _                       |            |
| EXAM PASSED     | STREA   | BOARD/UNIVERSITY INSTITUTE | Y/ PASS<br>YE |        | TOTAL OBTAINED<br>MARKS | PERCENTAGE |
| 10#             | Loth    | JA C                       | 202           | 4      | 305                     | 617.       |
|                 | -       |                            |               |        |                         |            |
|                 |         | 4                          |               |        | 5 7                     |            |
| EXPERIENCE (IF  | ANY):   |                            |               |        |                         |            |